| | | 5. | Ę | 7 | a | 1 |
|--------|----|-----|---|---|---|---|
| Serial | No | . J | J | • | J | |

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Dat | te of filing in State | Engineer's | Office | FEBRUARY | .08 | 1991 |
|--------|---------------------------|------------------|--------------|--|----------------------|--|
| | - | | | | | |
| Cor | rrected application | filed | | **** | М | ap filed |
| | | John | J. A | scuaga | | |
| .Ta | | | | *************************************** | | Carson City |
| | Since | tand No. or P.C |). Box No. | of | | City or Town |
| | evada (897 | 31) | Code No | *************************************** | hereby | make application for permission to change the |
| Po | oint of Div | ersion | for | a portion | | |
| of v | vater heretofore a | onronristed : | under | Point of diversion, manner of up Permit 27: | se, and/or 250, | place of use Certificate 9493 |
| OI V | water neretorore ap | | | | | Certificate, Proof or Claim Nos. If Decreed, give title of Decree and |
| identi | ify right in Decree. | | | *************************************** | | |
| | | | | | | |
| | | | | | | |
| | rou . C | | | Underground | | |
| | The source of wa | | | Name of stream | , lake, un | derground spring or other source. |
| | | | | Second feet, a | cre feet. (| One second foot equals 448.83 gallons per minute. |
| 3. | The water to be u | used for | •• | rigation and Irrigation, power, mining, ir | dustrial, c | tc. If for stock state number and kind of animals. |
| 4. | The water hereto | fore permitt | In ed for | | | stic strial, etc. If for stock state number and kind of animals. |
| 5. | The water is to b | e diverted a | t the fol | lowing point | SW4 S | ection 15, T14N, R19E, MDM seing within a 40-acrc subdivision of public survey and by course and |
| | or at a p | oint fr | om wh | nich the Sout | scribe as t hwest | peing within a 40-acre subdivision of public survey and by course and CORNER of Said Section 15 |
| | distance to a section cor | | | it should be stated. a distance of | 266 | 3.5 feet. |
| | | | | | | |
| 6. 7 | | | | | | W4 NE4 Section 22, T14N, If point of diversion is not changed, do not answer. |
| | R19E, MDM | or at | a poi | nt from which | 1 the | Northwest Corner of said |
| | Section 2 | 2 bears | , N68 | 3°03'31" W a | dista | ance of 3202.50 feet. |
| 7. | Proposed place of | f use SE 1 | Secti | on 15 and NE | Sec | rigation 22 all in T14N, R19E, |
| | MDM, for | a total | of 8 | Describe by legal subdivision 1 acres. | is. If for in | rrigation state number of acres to be irrigated. |
| | | | | | | |
| | | | | _ | | |
| 8. | Existing place of | use_Same | as a | DOVE y legal subdivisions. If permit i | s for irriga | ation, state number of acres irrigated. If changing place of use and/or |
| | manner of use of irrigati | on permit, deser | ibe acreage | to be removed from irrigation. | | |
| | | | , | _ | | |
| 9. | Use will be from | | Janua | ry 1 | to | December 31 of each year. |
| | | | | | | |
| | | | | | | December 31 of each year. Month and Day |
| 11. | Description of pr | oposed wor | ks. (Un | der the provisions of | NRS 53 | 35.010 you may be required to submit plans and |
| | specifications of y | your diversi | on or sto | orage works.).Drill | <u>wel</u> | 1, install pump, motor, tate manner in which water is to be diverted, i.e. diversion structure, |
| | discharge | pipe at | nd ir | rigation dito | hes. | |
| | | | | | | |
| 13. | Estimated time re | equired to co | nstruct | works One Ye | ar | |

| 14. Estimated time required to complete the applic | Five Years cation of water to beneficial use |
|---|---|
| • | ock watering, state number and type of units to be served or annual |
| consumptive use: | |
| *************************************** | portion of Permit 27250. The remaining |
| 0.2 cfs will irrigate 35 ac | res within the existing Place of Use. |
| This water will be commingl | ed with other Permits. |
| | |
| | s/Richard W. Arden, Agent |
| cmg/jjs | By 950 Industrial Way Sparks, NV (89431) |
| Compared | |
| Protested | |
| | OF CHATE ENGINEER |
| | OF STATE ENGINEER |
| This is to certify that I have examined the following limitations and conditions: | oregoing application, and do hereby grant the same, subject to the |
| Totowing immutations and conditions. | |
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| | |
| The arrange of arrange to the above of about he live's | |
| | ed to the amount which can be applied to beneficial use, and not to |
| exceed | cubic feet per second |
| | |
| Work must be prosecuted with reasonable diligence | e and be completed on or before |
| Proof of completion of work shall be filed before | |
| - | |
| | e on or before |
| Proof of the application of water to beneficial use s | hall be filed on or before |
| Map in support of proof of beneficial use shall be f | iled on or before |
| | |
| Completion of work filed | IN TESTIMONY WHEREOF, I, |
| Proof of beneficial use filed | |
| Cultural map filed | office, thisday of, |
| Certificate No. | A.D. 19 |
| Communication (170) | State Engineer |
| WANTANA BY AGENTA FEB 22 1993 | State Ungmeet |
| WINDRAW BY AGENT FEB 22 1993 | |
| STATE ENGINEER OF | |